



# Home Builders Association of Greater Calhoun County

P. O. Box 2549  
Anniston, AL 36202  
256-237-5266  
hbagcc@cableone.net

## APPLICATION FOR ASSOCIATE MEMBERSHIP

Date \_\_\_\_\_

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Business Address \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Website \_\_\_\_\_ E-mail \_\_\_\_\_

Federal Employer I.D. # of Co.: \_\_\_\_\_ License # \_\_\_\_\_  
(GC/Plumber/Gas Fitter/Roofer,etc)

Total number of employees, including yourself \_\_\_\_\_

Specify your primary business activities: \_\_\_\_\_

\_\_\_\_\_

Bank/Credit References: \_\_\_\_\_

\_\_\_\_\_

Associate & Builder Member References: \_\_\_\_\_

\_\_\_\_\_

I agree to abide by the Constitution and By-Laws of the Local association to which this membership application is directed of the National Association of Home Builders of the United States with which it affiliated, and of the affiliated State Association, if such exists. A remittance of **\$450.00** represents my annual membership dues in the affiliated Associations accompanies this application.

Sponsor \_\_\_\_\_ Sponsor's Company \_\_\_\_\_  
(Must be a member in good standing of HBAGCC)

Signature of Applicant \_\_\_\_\_

Please Note:

In accordance with the lobbying tax law, please be advised that \$17.15 of the State membership dues is not deductible as a business expense. The portion of the NAHB dues not deductible is \$ 35.64, making a combined total of \$52.79 for 2021.