



**Home Builders Association of
Greater Calhoun County**

221 E. 9th Street
P. O. Box 2549
Anniston, AL 36202
Phone: 256-237-5266 Fax: 256-237-3877

APPLICATION FOR BUILDER MEMBERSHIP

Date _____

Name _____ Company Name _____

Business Address _____

Work Phone _____ Fax _____ E-mail _____

Cell Phone _____ Website _____

Alabama Builder's License Number _____ Federal Employer I.D. # of Company: _____

Total number of employees, including yourself _____ Number of homes built per year _____

Bank/Credit References: _____

Associate & Builder Member References (3 each) _____

If a builder or subcontractor:

Estimate annual dollar volume of all construction/development

___ Under \$1 million ___ \$5 million to \$10 million

___ \$1 million - \$5 million ___ over \$10 million

Annual number of residential dwellings:

___ 1 to 10 units ___ 25 to 100 units

___ 11 to 25 units ___ over 100 units

Number of years as builder: _____ Approximate number of houses built: _____

List below the name, address, and phone number of 5 recently completed houses. (For on-site inspection):

Sponsor _____ Sponsor's Company _____

(Must be a member in good standing of HBAGCC)

AGREEMENT

It is fully understood that upon termination of my membership. I will return, at my own cost, all materials, agreements, decals and display to the Association and will immediately cease all advertising and publicizing of my connection with the Association, including the HOW program, if applicable.

I agree that I shall conform to and abide by the Constitution and By-Laws, the Code of Ethics and the standards and regulations of the Home Builders Association of Greater Calhoun County to which this membership application is directed of the National Association of Home Builders of the United States with which it affiliated and the affiliated State Association. I further agree that I will abide by any ruling of the Board of Directors of said Association regarding my building performance.

A remittance of \$400 represents my annual membership dues in the affiliated Associations accompanies this application.

Date

Signature

Address

City

Phone

Cell #

Please Note: In accordance with the lobbying tax law, please be advised that \$20.55 of the State membership dues is not deductible as a business expense. The portion of NAHB dues not deductible is \$37.62, making a combined total of \$58.17 for 2019.