



# Home Builders Association of Greater Calhoun County

P. O. Box 2549  
Anniston, AL 36202  
256-237-5266  
hbagcc@cableone.net

## APPLICATION FOR BUILDER MEMBERSHIP

Date \_\_\_\_\_

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Business Address \_\_\_\_\_

Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Cell Phone \_\_\_\_\_ Website \_\_\_\_\_

Alabama Builder's License Number \_\_\_\_\_ Federal Employer I.D. # of Company: \_\_\_\_\_

Total number of employees, including yourself \_\_\_\_\_ Number of homes built per year \_\_\_\_\_

Bank/Credit References: \_\_\_\_\_  
\_\_\_\_\_

Associate & Builder Member References (3 each) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### If a builder:

Estimate annual dollar volume of all construction/development

\_\_\_ Under \$1 million    \_\_\_ \$5 million to \$10 million

\_\_\_ \$1 million - \$5 million    \_\_\_ over \$10 million

Annual number of residential dwellings:

\_\_\_ 1 to 10 units    \_\_\_ 25 to 100 units

\_\_\_ 11 to 25 units    \_\_\_ over 100 units

Number of years as builder: \_\_\_\_\_ Approximate number of houses built: \_\_\_\_\_

List below the name, address, and phone number of 5 recently completed houses. (For on-site inspection):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sponsor \_\_\_\_\_ Sponsor's Company \_\_\_\_\_

(Must be a member in good standing of HBAGCC)

## AGREEMENT

**It is fully understood that upon termination of my membership. I will return, at my own cost, all materials, agreements, decals and display to the Association and will immediately cease all advertising and publicizing of my connection with the Association, including the HOW program, if applicable.**

**I agree that I shall conform to and abide by the Constitution and By-Laws, the Code of Ethics and the standards and regulations of the Home Builders Association of Greater Calhoun County to which this membership application is directed of the National Association of Home Builders of the United States with which it affiliated and the affiliated State Association. I further agree that I will abide by any ruling of the Board of Directors of said Association regarding my building performance.**

**A remittance of \$400 represents my annual membership dues in the affiliated Associations accompanies this application.**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Signature**

Please Note: In accordance with the lobbying tax law, please be advised that \$17.84 of the State membership dues is not deductible as a business expense. The portion of NAHB dues not deductible is \$37.62, making a combined total of \$55.46 for 2020.