

## **Home Builders Association of Greater Calhoun County**

P. O. Box 2549 Anniston, AL 36202 256-237-5266 hbagcc22@gmail.com

## **APPLICATION FOR BUILDER MEMBERSHIP**

Date	
Name	Company Name
Business Address	
	Cell Phone
Website	E-mail
Alabama Builder's License N	ımber Federal Employer I.D. Number:
Total number of employees, in	cluding yourselfNumber of homes built per year
Bank/Credit References:	
	References (3 each)
If a builder: Estimate annual dollar volume of allUnder \$1 million\$5 n\$1 million -\$5 millionove	<del></del>
List below the name, address, inspection):	Approximate number of houses built:and phone number of 5 recently completed houses. (For on-site
Sponsor	Sponsor's Company

(Must be a member in good standing of HBAGCC)

## **AGREEMENT**

It is fully understood that upon termination of my membership. I will return, at my own cost, all materials, agreements, decals and display to the Association and will immediately cease all advertising and publicizing of my connection with the Association, including the HOW program, if applicable.

I agree that I shall conform to and abide by the Constitution and By-Laws, the Code of Ethics and the standards and regulations of the Home Builders Association of Greater Calhoun County to which this membership application is directed of the National Association of Home Builders of the United States with which it affiliated and the affiliated State Association. I further agree that I will abide by any ruling of the Board of Directors of said Association regarding my building performance.

A remittance of \$450 represents my annual membership dues in the affiliated Associations accompanies this application.		
Date	Signature	

Please Note: In accordance with the lobbying tax law, please be advised that \$16.91 of the State membership dues is not deductible as a business expense. The portion of NAHB dues not deductible is \$31.68, making a combined total of \$48.59 for 2024.